**27-ET-CV-\_\_\_\_\_-\_\_\_\_\_\_**

**STATE OF MINNESOTA DISTRICT COURT**

**COUNTY OF HENNEPIN FOURTH JUDICIAL DISTRICT**

|  |  |
| --- | --- |
| In the Matter of the Application of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_To Register the Title to Certain Land | **AFFIDAVIT OF \_\_\_\_\_ REGARDING APPLICANT(S)** |

STATE OF MINNESOTA )

 ) ss.

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_ )

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, being first duly sworn on oath say(s) that:

1. Affiant is [check one]

\_\_\_ the/an applicant in the above-entitled matter (if an individual).

\_\_\_ the \_\_\_\_\_\_\_\_(position) for the Applicant (if an entity).

1. Affiant has personal knowledge of the facts stated herein.
2. Applicant’s(s’) post office address which should appear as the fee owner address on the Certificate of Title is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, City of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, County of \_\_\_\_\_\_\_\_\_, State of \_\_\_\_\_\_\_\_\_\_, with zip code \_\_\_\_\_.
3. Applicant(s) has/have not sold, mortgaged or otherwise conveyed an interest in the premises since the Application was filed that is not mentioned in the Report of Examiner, except: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Applicant(s) is/are not the subject of a judgment, tax lien, or bankruptcy proceeding not mentioned in the Report of Examiner, except: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

[*If applicant is an entity, remove the following paragraphs*]

1. Applicant(s) is/are 18 years of age or older and is/are under no legal incapacity.
2. Applicant(s) is/are [check one]

\_\_\_\_ married to each other.

\_\_\_\_ married to \_\_\_\_ (insert spouse’s name).

\_\_\_\_ single.

\_\_\_\_ involved in a divorce proceeding.

I declare under penalty of perjury that everything that I have stated in this document is true and correct. Minn. Stat. § 358.116.

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Affiant

County and State where signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_